FORM 2 WM. B. BURFORD PRINT, IND'PLS

MAY 1, 1931

# ENUMERATION FOR SCHOOL PURPOSES

Eagle Creek { Township, Town or City, } Lake County, Indiana

By Thomas K. Fisher Trustee

(ALL ENUMERATORS MUST BE PAID BY THE DAY.)

☞READ CAREFULLY THE NOTES AND REMARKS BELOW BEFORE TAKING THE ENUMERATION.

## NOTES

NOTE 1. This report must be made to the County Superintendent on or before the first day of May, 192....., and a duplicate copy should be retained by each School Trustee.

NOTE 2. The law requires the enumeration to be taken between the 10th day of April and the 30th day of same month each year. Duplicate record of the enumeration is to be filed with the County Superintendent of Schools.

NOTE 3. The names and enumeration of colored persons are to be recorded separately.

NOTE 4. WHO INCLUDED IN THE ENUMERATION.

(a) In making the enumeration, the Trustee, or person so employed, shall distinguish between the white and colored children, enumerating them in separate lists, and shall list the names of parents, guardians, heads of families, or persons having charge of such child or children, male and female, shall list the full name and give the exact age and the sex of each child so enumerated, and shall secure the signature of either parent, guardian, head of family, or person having charge of such child or children, who shall certify to the correctness of the same under oath.

(b) He shall include in such list all unmarried persons between the ages of six and twenty-one years, whose parents, guardians, heads of families or persons having charge of such child or children are *actual residents of the corporation.*

(c) He shall enumerate no one who is not reported to him personally and properly certified to as herein provided, except in the case of minors who are dependent upon no one and not members of any family who may be reported as herein provided. PROVIDED, that if any parent, guardian, head of family, or person having charge of any child, shall be absent, the enumerator shall ascertain the facts required from other reliable sources and sign his own name to certificate herein required; and in case any parent, guardian, head of family, or person having charge of any child entitled to school privileges shall refuse to report to the enumerator any facts herein required, necessary to a full and accurate enumeration, he shall be deemed guilty of a misdemeanor, *and upon conviction shall be fined not less than one nor more than ten dollars.*

(d) In case of omission by the enumerator of any member of a family, said omission when discovered should be added, by interlining, and with proper data, with the other members of the family. In all such cases of omission, the signatures of parents, guardians, heads of families, or persons having charge of such child or children, should be required

(e) Minors should be listed *only* at actual places of residence.

(f) Enumerators should satisfy themselves that all children enumerated belong to families permanently residing in the township, town or city, or otherwise entitled by law to be enumerated.

NOTE 5. Be sure to make an accurate report of the items entitled "No. of Congressional Township," and "Range of Congressional Township."

NOTE 6. A complete recapitulation must be made on page two. Don't forget to make a complete recapitulation of number of children residing in "Congressional Township."

NOTE 7. In filling the column "Employed" the enumerator should ascertain definitely what the child is doing and report the facts. If the child attends school indicate the kind of school, thus—Attends elementary public school, Attends public high school, Attends parochial school, Attends private school, Attends college, etc. If the child is regularly employed state the kind of employment, i. e., messenger boy, clerk in grocery, stenographer, farm laborer, carpenter, etc. If the child is unemployed simply state the fact.

NOTE 8. Years of schooling completed. Enter here the number showing the highest number of years of schooling completed. Grades: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12. College or Normal: I, II, III, IV or fraction thereof. Examples: "11," indicates 11th grade completed; "II," indicates 2 years of college or normal school completed.

## DON'TS

**(a) Do not enumerate married people.**

**(b) Do not enumerate children of families that are temporary residents in the city.**

**(c) Do not enumerate children who are attending school in the town or city and whose parents, guardians or heads of families reside elsewhere.**

**(d) Do not enumerate persons born since April 30, 1921, or any person born previous to April 10, 1906.**

**(e) Do not enumerate employes in factories or business houses at places of business. Such employes must be listed at their places of residence and should be listed by the enumerator provided for the territory in which such persons actually reside.**

The attention of school officers is called to the following provision of the law, which must be followed in every detail:

**"On the first day of school the Trustees, Boards of Trustees, or Commissioners of school corporations, shall furnish the Attendance Officer with the names of the children of compulsory age who are enumerated on the regular enumeration lists. These names shall be alphabetically arranged and shall give all the information contained in the regular enumeration returns. The County Commissioners shall provide necessary postage and such blanks as may be required by the State Board of Truancy or the State Superintendent of Public Instruction."**

April 10, 192.....

# ENUMERATION OF CHILDREN FOR SCHOOL PURPOSES

Eagle Creek { Township, ~~Town, City,~~ } Lake County, Indiana

State of Indiana, Lake County, ss:

I, Margaret Fisher, solemnly swear (or affirm) that I will enumerate the School Children of Eagle Creek Township, Lake County, Indiana, accurately and truly, to the best of my ability.

Margaret Fisher ~~Trustee,~~ Enumerator

Subscribed in my presence and sworn to before me, this 10th day of April 1931

THE ABOVE OATH IS REQUIRED BY LAW.

Thomas K. Fisher.

Page 1

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | Month and Day. | Year. | Age. | PLACE. | State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Years of schooling completed. Persons either 10, 11, 19 years of age. See Note front page. | Male—Indicate by using figure 1 in proper column. | Female—Indicate by using figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | Street No. | Name of Street. | OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Abramson, Harry | Arthur | 1/11 | '20 | 11 | Indiana | E.P. School | | 1 | | 1 | 33 | 7 | | | Emma Abramson | Margaret Fisher |
| 2 | Amey, William | John | 7/7 | '15 | 16 | Indiana | P. High School | | 1 | | 2 | 32 | 8 | | | Ireda Amey | |
| | | Esther | 3/21 | '16 | 15 | Indiana | E. Public School | | | 1 | 2 | 32 | 8 | | | | |
| 4 | Brown, John | Eleanor | 2/13 | '23 | 8 | Indiana | E. Public School | | | 1 | 1 | 33 | 7 | | | John Brown | |
| 5 | Bond, Albert X | Opal | 7/2 | '24 | 7 | Kentucky | E. Public School | | | 1 | 2 | 32 | 8 | | | Lucy Bond | |
| | | Detress | 7/12 | '16 | 15 | Illinois | E. Public School | | | 1 | 2 | 32 | 8 | | | | |
| 7 | Bisselberg, Harvey | Maurice | 9/4 | '22 | 9 | Indiana | E. Public School | | 1 | | 1 | 33 | 7 | | | Zora Bisselberg | Margaret Fisher |
| 8 | Brockway, William | Ruth | 4/20 | '13 | 17 | Indiana | At Home | | | 1 | 1 | 33 | 7 | | | Wm Brockway | |
| | | Frances | 11/17 | '16 | 15 | Indiana | E. Public School | | | 1 | 1 | 33 | 7 | | | & | |
| 10 | Bydalek, John | Lowell | 1/11 | '13 | 18 | Minnesota | Farm Lbr. | | 1 | | 1 | 33 | 7 | | | Anna Bydalek | |
| | | Irene | 6/29 | '19 | 12 | Iowa | E. Public School | | | 1 | 1 | 33 | 8 | | | | |
| 11 | Bryant, Winifred | Maxine | 6/2 | '14 | 17 | Indiana | P.H. School | | | 1 | 1 | 33 | 8 | | | Mrs. U.A. Bryant | |
| | | Carol | 8/18 | '18 | 13 | Indiana | E. P. School | | | 1 | 1 | 33 | 8 | | | | |
| | | Pauline | 6/11 | '20 | 11 | Indiana | E. P. School | | | 1 | 1 | 33 | 8 | | | | |
| | | Claudius Frame | 12/4 | '13 | 18 | Indiana | Farm Lbr | | 1 | | 1 | 33 | 8 | | | | |
| 15 | Bryant, Clayton | Mabel | 1/22 | '22 | 9 | Indiana | E.P. School | | | 1 | 1 | 33 | 8 | | | Mrs. C. C. Bryant X | Margaret Fisher |
| | | Howard Pearce | 11/15 | '21 | 10 | Indiana | E.P. School | | 1 | | 1 | 33 | 8 | | | | |
| | | Donald Pearce | 11/16 | '22 | 9 | Indiana | E.P. School | | 1 | | 1 | 33 | 8 | | | | |
| | | Max Pearce | 8/24 | '25 | 6 | Indiana | E.P. School | | 1 | | 1 | 33 | 8 | | | | |
| | | Maxine Pearce | 8/24 | '25 | 6 | Indiana | E.P. School | | | 1 | 1 | 33 | 8 | | | | |
| | | Paul Pearce | 1/17 | '14 | 17 | Indiana | Farm Lbr. | | 1 | | 1 | 33 | 8 | | | | |
| | | George Pearce | 1/30 | '12 | 19 | Indiana | Farm Lbr | | 1 | | 1 | 33 | 8 | | | | |
| 22 | Brown, A.F. | Beulah Downing | 9/6 | '22 | 9 | Wyoming | E.P. School | | | 1 | 1 | 33 | 8 | | | A.F. Brown | |
| | | Helen Downing | 12/12 | '16 | 15 | Indiana | E.P. School | | | 1 | 1 | 33 | 8 | | | | |
| 24 | Benjamin, Roger | Mary Alice | 3/29 | '18 | 13 | Indiana | E.P. School | | | 1 | 1 | 33 | 8 | | | Minerva Benjamin | Margaret Fisher |
| | | Jean | 1/23 | 20 | 11 | Indiana | E.P. School | | | 1 | 1 | 33 | 8 | | | | |
| | | Marjorie | 1/28 | '21 | 10 | Indiana | E.P. School | | | 1 | 1 | 33 | 8 | | | | |
| | | Charles | 2/5 | '23 | 8 | Indiana | E.P. School | | | 1 | 1 | 33 | 8 | | | | |
| | | Howe, Jeff | | '11 | 20 | Indiana | Farm Lbr. | | 1 | | 1 | 33 | 8 | | | | |
| 29 | Brownell, Carl | Lamar | 1/28 | '15 | 16 | Indiana | P.H. School | | 1 | | 1 | 33 | 8 | | | J.C. Brownell | Margaret Fisher |
| 30 | Calhoon, Frank | Robert | 8/26 | '17 | 14 | Illinois | E. Public School | | | 1 | 2 | 32 | 8 | | | | |
| | | Charles | 11/13 | '18 | 13 | Illinois | E. Public School | | | 1 | 2 | 32 | 8 | | | | |
| | | Frank | 11/27 | '19 | 12 | Illinois | E. Public School | | | 1 | 2 | 32 | 8 | | | Frank Calhoon | |
| | | Ned | 1/17 | 20 | 11 | Illinois | E. Public School | | | 1 | 2 | 32 | 8 | | | | |
| | | Roy | 6/9 | '22 | 9 | Illinois | E. Public School | | | 1 | 2 | 32 | 8 | | | | |

Page 2

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | State whether the child attends school is regularly employed or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Years of schooling completed. Persons either 10, 17, 18, 19 years of age. See Note front page. | Male—Indicate by using figure 1 in proper col. | Female—Indicate by using figure 1 in proper col. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | Street No. | Name of Street. | OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Calhoon, Frank | Lillian | 6/27 | '23 | 8 | Illinois | E. Public School | | | 1 | 2 | 32 | 8 | | | | |
| | | Ruth | 2/11 | '24 | 7 | Illinois | E. Public School | | | 1 | 2 | 32 | 8 | | | | |
| | | Myrtle Marie | 2/16 | '25 | 6 | Illinois | E. Public School | | | 1 | 2 | 32 | 8 | | | | |
| 4 | Creekmur, Ray | Betty Phyllis Lois | 3/26 | '21 | 10 | Indiana | E. Public School | | | 1 | 2 | 32 | 8 | | | O. Ray Creekmur | Margaret Fisher |
| 5 | Carson, Armor | Betty | 2/6 | '15 | 16 | N. Dakota | P. High Sch | 1 | | 1 | 1 | 33 | 7 | | | Bessie Carson | |
| | | James | 1/11 | '18 | 13 | Montana | E. P. School | | 1 | | 1 | 33 | 7 | | | | |
| | | Ray | 6/1 | '23 | 8 | Montana | E. P. School | | 1 | | 1 | 33 | 7 | | | | |
| 8 | Cox, Everett | Edward E | 11/12 | '19 | 12 | Indiana | E. P. School | | 1 | | 2 | 32 | 7 | | | Mrs. E. W. Cox | |
| | | Robert | 2/7 | '21 | 10 | Indiana | E. P. School | | 1 | | 2 | 32 | 7 | | | | |
| | | Mary | 8/14 | '25 | 6 | Indiana | at Home | | | 1 | 2 | 32 | 7 | | | | |
| 11 | Crownover, J. B. | Dewey | 11/28 | '15 | 16 | Tennessee | E. P. School | | 1 | | 2 | 32 | 7 | | | Mrs. J. B. Crownover | Margaret Fisher |
| | | Delos | 6/27 | '20 | 11 | Indiana | E. P. School | | 1 | | 2 | 32 | 7 | | | | |
| | | Vernon | 9/20 | '22 | 9 | Indiana | E. P. School | | 1 | | 2 | 32 | 7 | | | | |
| 15 | Carlson Oscar | Grace | 1/20 | '16 | 15 | Indiana | P. High School | | | 1 | 2 | 32 | 8 | | | Della Carlson | |
| | | Lewis | 11/10 | '18 | 13 | Indiana | E. Public School | | 1 | | 2 | 32 | 8 | | | | |
| | | Jeanne | 9/26 | '20 | 11 | Indiana | E. Public School | | | 1 | 2 | 32 | 8 | | | | |
| | | Phyllis | 2/2 | '22 | 9 | Indiana | E. Public School | | | 1 | 2 | 32 | 8 | | | | |
| | | Dorothy | 10/12 | '25 | 6 | Indiana | E. Public School | | | 1 | 2 | 32 | 8 | | | | |
| | | Morgan Petrie | 6/20 | '12 | 19 | Illinois | Farm Lbr | | 1 | | 2 | 32 | 8 | | | | |
| 21 | Cummins, R. W. | Russell | 9/9 | '16 | 15 | Indiana | E. Public School | | 1 | | 1 | 33 | 7 | | | R. W. Cummins | Margaret Fisher |
| | | Ray | 6/8 | '18 | 13 | Indiana | E. Public School | | 1 | | 1 | 33 | 7 | | | | |
| | | Esther | 2/15 | '20 | 11 | | | | | 1 | | | | | | | |
| | | Ray | 11/19 | '22 | 9 | Indiana | E. Public School | | 1 | | 1 | 33 | 7 | | | | |
| | | Richard | 6/19 | '25 | 6 | | | | | 1 | | | | | | | |
| | | Emmerson | 11/26 | '11 | 19 | | farm lbr | | 1 | | | | | | | | |
| | | Peare | 2/1 | '14 | 17 | Indiana | at Home | | | 1 | 1 | 33 | 7 | | | | |
| 25 | Dilley, David | Murray Kirk | 7/9 | '19 | 12 | Indiana | E. P. School | | 1 | | 1 | 33 | 7 | | | D. T. Dilley | |
| 26 | Dorn, Herman | Walter | 6/11 | '22 | 9 | Wisconsin | E. P. School | | 1 | | 1 | 33 | 8 | | | H. Dorn | |
| 27 | Davis, T. O. | Vernon Luke | 1/20 | '11 | 20 | Indiana | Farm Lbr | | 1 | | 1 | 33 | 8 | | | T. O. Davis | |
| 28 | Dunaway, Chas. | Ernest | 1/14 | '17 | 14 | Tennessee | E. P. School | | 1 | | 1 | 33 | 8 | | | Charlie Dunaway | Margaret Fisher |
| | | Dillard | 1/14 | '20 | 11 | Tennessee | E. P. School | | 1 | | 1 | 33 | 8 | | | | |
| | | Sally | 5/1 | '22 | 9 | Tennessee | E. P. School | | 1 | | 1 | 33 | 8 | | | | |
| | | Wesley | 5/27 | '24 | 7 | Tennessee | E. P. School | | 1 | | 1 | 33 | 8 | | | | |
| 32 | Dinwiddie, Joe | Raymond | 1/13 | '21 | 10 | Indiana | E. P. School | | 1 | | 1 | 33 | 8 | | | Joe Dinwiddie | |

Page 3

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH: Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Years of schooling completed. Persons either 16, 17, 18, 19 or 20 years of age. See Note 8 on front page. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET: Street No. | Name of Street. | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Filer, Ray | Eugene | 2/16 | '17 | 14 | Ind. | E Public Sch | Col | | 1 | | 1 | 33 | 7 | | | L. R. Filer | Margaret Fisher |
| | | Virginia | 4/20 | '23 | 8 | " | " " " | | | | 1 | 1 | 33 | 7 | | | | |
| 3 | Fifield, Clem | Rex | 7/30 | '19 | 12 | Indiana | " " " | | | 1 | | 2 | 33 | 8 | | | Mrs. Clem Fifield | Margaret Fisher |
| | | Marilyn | 5/13 | '22 | 9 | " | " " " | | | | 1 | 2 | 33 | 8 | | | | |
| 5 | Frankin, Daniel | Charles | 7/24 | '14 | 17 | Illinois | P. High Sch | Col | | 1 | | 1 | 33 | 7 | | | Dan. Frankin | |
| | | Eva | 7/9 | '16 | 15 | " | " " " | | | | 1 | 1 | 33 | 7 | | | | |
| | | Marjorie | 3/20 | '20 | 11 | Indiana | E. Public Sch. | | | | 1 | 1 | 33 | 7 | | | | |
| | | Calvin | 9/18 | '25 | 6 | " | " " | | | 1 | | 1 | 33 | 7 | | | | |
| 9 | Fisher, Thos. K. | Ruth | 10/25 | '15 | 6 | " | P. H. S. | | | | 1 | 1 | 33 | 7 | | | Thos. K. Fisher | Margaret Fisher |
| | | Catherine | 9/7 | '17 | 14 | " | " " " | | | | 1 | 1 | 33 | 7 | | | | |
| 11 | Fisher, Earl | Carolyn | 12/20 | '25 | 6 | " | E. P. S. | | | | 1 | 1 | 33 | 7 | | | Earl Fisher | Margaret Fisher |
| 12 | Fleener, V. R. | Gaide | 11/20 | '2 | 19 | Iowa | At Home | | | | 1 | 1 | 33 | 7 | | | | |
| | | Ralph | 11/14 | '5 | 16 | " | Farm Labor | | | 1 | | 1 | 33 | 7 | | | Mrs. V. R. Fleener | Margaret Fisher |
| | | Jane | 4/10 | '7 | 14 | " | E. P. S. | | | | 1 | 1 | 33 | 7 | | | | |
| | | Daniel | 2/8 | '19 | 12 | Indiana | " " " | | | 1 | | 1 | 33 | 7 | | | | |
| | | Richard Jr. | 11/23 | '21 | 10 | " | " " " | | | 1 | | 1 | 33 | 7 | | | | |
| | | Marvin | 7/21 | '23 | 8 | " | " " " | | | 1 | | 1 | 33 | 7 | | | | |
| | | Robert | 7/11 | '25 | 6 | " | " " " | | | 1 | | 1 | 33 | 7 | | | | |
| 19 | Fox, Frank | Glenn | 11/2 | '13 | 18 | " | Farm Labr. | | | 1 | | 1 | 33 | 7 | | | Frank Fox. | Margaret Fisher |
| | | Alvin | 6/17 | '15 | 16 | " | P. H. S. | | | 1 | | 1 | 33 | 7 | | | | |
| | | Vera | 9/20 | '19 | 12 | " | E. P. S. | | | | 1 | 1 | 33 | 7 | | | | |
| | | Gladys | 7/11 | '21 | 10 | " | E. P. S. | | | | 1 | 1 | 33 | 7 | | | | |
| 24 | Garrison Howard | Paul | 10/7 | '19 | 12 | " | E. P. S. | | | 1 | | 1 | 33 | 7 | | | Mrs. H. H. Garrison. | Margaret Fisher |
| 26 | Guinn, George | Leonard Cliff | 3/6 | '17 | 15 | " | E. P. S | | | 1 | | 2 | 32 | 8 | | | Mrs. Emma Guinn. | Margaret Fisher |
| | | Howard Cliff | 3/22 | '18 | 14 | " | E. P. S. | | | 1 | | 2 | 32 | 8 | | | | |
| | | Roy Cliff | 12/11 | '11 | 20 | " | Farm Labr. | | | 1 | | 2 | 32 | 8 | | | | |

Page 4

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH: Month and Day. | Year. | Age. | PLACE. | State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Years of schooling completed. Persons either 16, 17, 18, 19 years of age. See Note 6 front page. | Male—Indicate by using figure 1 in proper column | Female—Indicate by using figure 1 in proper column | No. of District. | No. of Congressional Township. | Range of Congressional Township. | Number and Street: Street No. | Number and Street: Name of Street. | OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hessling, Joseph | Paul | 6/18 | '17 | 14 | Ind | E. P. S. | | 1 | | 1 | 33 | 7 | | | Joa Hessling | Margaret Fisher |
| | | Jay | 9/22 | '23 | 8 | " | " | | 1 | | 1 | 33 | 7 | | | | |
| | | Juna | 9/22 | '23 | 8 | " | " | | | 1 | 1 | 33 | 7 | | | | |
| | | Earl | 6/1 | '19 | 12 | " | " | | 1 | | 1 | 33 | 7 | | | | |
| | | Arvesta | 8/19 | '13 | 18 | " | At home | | | 1 | 1 | 33 | 7 | | | | |
| 8 | Hubbs, Arthur | Robert | 11/16 | '25 | 6 | " | E. P. S. | | 1 | | 1 | 38 | 8 | | | Carthur Hubbs | |
| 10 | Hudson. Saml. | Wilbur | 6/10 | '19 | 12 | " | E. P. S. | | 1 | | 2 | 33 | 8 | | | Saml. Hudson | Margaret Fisher |
| | | Anny | 2/10 | '17 | 14 | " | " | | | 1 | 2 | 33 | 8 | | | | |
| | | Franklin | 5/7 | '14 | 17 | " | Farm Labr. | | 1 | | 2 | 33 | 8 | | | | |
| 14 | Hudson, James | Edith | 2/28 | '15 | 16 | " | E. P. S. | | | 1 | 2 | 32 | 8 | | | James Hudson. | |
| 16 | Hoffeth, Wayne | Wayne | 5/26 | '13 | 18 | " | Farm Labr. | | 1 | | 1 | 33 | 7 | | | Mrs. Wayne Hoffeth. | |
| 18 | Hettinger, Frank | Florence | 5/14 | '22 | 9 | " | E. P. S | | | 1 | 1 | 34 | 8 | | | Frank Hettinger. | Margaret Fisher |
| | | Willis | 3/7 | '24 | 7 | " | E. P. S. | | 1 | | 1 | 34 | 8 | | | | |
| 21 | Hoagland, Saml. | Samuel | 1/8 | '12 | 19 | Kansas | Farm Labr. | | 1 | | 1 | 33 | 7 | | | Mrs. Lillian Hoagland. | |
| | | Russell | 1/1 | '14 | 17 | Illinois | P. H. S. | | 1 | | 1 | 33 | 7 | | | | |
| | | Bertha | 12/28 | '17 | 14 | Ind. | E. P. S. | | | 1 | 1 | 33 | 7 | | | | |
| | | Glen | 12/11 | '20 | 11 | " | E. P. S. | | 1 | | 1 | 33 | 7 | | | | |
| | | Florence | 7/28 | '21 | 10 | " | E. P. S. | | | 1 | 1 | 33 | 7 | | | | |
| 27 | Hook Ralph | William | 2/16 | '18 | 13 | Ill. | E. P. S | | 1 | | 1 | 33 | 7 | | | Mrs. R. Hook. | Margaret Fisher |
| 29 | Henderson Thos. | Lillian | 9/19 | '18 | 13 | Ind. | E. P. S | | | 1 | 1 | 33 | 8 | | | Thos. Henderson | |
| | | Helen | 7/10 | '20 | 11 | " | E. P. S. | | | 1 | 1 | 33 | 8 | | | | |
| | | Charles | 6/20 | '24 | 7 | " | E. P. S. | | 1 | | 1 | 33 | 8 | | | | |
| | | Marguerite | 11/23 | '17 | 14 | " | P. H. S. | | | 1 | 1 | 33 | 8 | | | | |
| | | Thos. Robbins | 7/7 | '11 | 20 | Arkansas | Farm Labr. | | 1 | | 1 | 33 | 8 | | | | |

Page 5

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH — Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Years of schooling completed. Persons either 16, 17, 19, or 20 years of age. See Note 8 on front page. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. Street No. | Name of Street. | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hooley, Julius | Irene | 11/23 | '20 | 11 | Indiana | E. P. S. | | | 1 | 1 | 33 | 8 | | | Julius Hooley | Margaret Fisher |
| | | Clifford | 1/11 | '22 | 9 | " | E. P. S. | | 1 | | 1 | 33 | 8 | | | | |
| | | Estelle | 10/13 | '24 | 7 | " | E. P. S. | | | 1 | 1 | 33 | 8 | | | | |
| 5 | Homfeld, Fred | Dorothy | 10/15 | '25 | 6 | " | E. P. S. | | | 1 | 1 | 33 | 7 | | | Fred Homfeld. | |
| 7 | Johnson, John | Mary | 10/17 | '18 | 13 | " | E. P. S. | | 1 | | 1 | 33 | 8 | | | John Johnson | Margaret Fisher |
| | | John | 6/11 | '17 | 14 | " | P. H. S. | | 1 | | 1 | 33 | 8 | | | | |
| 10 | Jurs. Wm. | Irene | 8/11 | '13 | 18 | " | P. H. S. | | | 1 | 2 | 32 | 8 | | | William Jurs. | |
| | | John | 8/11 | '17 | 14 | " | E. P. S. | | 1 | | 2 | 32 | 8 | | | | |
| 13 | Karlsson, J. R. | Violet | 11/25 | '18 | 13 | Ill. | E. P. S. | | | 1 | 2 | 32 | 7 | | | Mrs. Ida Karlsson | |
| | | Irene | 12/16 | '24 | 7 | Ind. | E. P. S. | | | 1 | 2 | 32 | 7 | | | | |
| 16 | Keffer, John | Margaret | 3/26 | '24 | 7 | Ind | E. P. S. | | | 1 | 2 | 32 | 8 | | | John Keffer | Margaret Fisher |
| 18 | Kretz | Cecelia | 11/23 | '14 | 17 | Ind | At home | | | 1 | 2 | 32 | 8 | | | John Kretz. | |
| | | Catherine | 9/1 | '16 | 15 | Ind | E. P. S. | | | 1 | 2 | 32 | 8 | | | | |
| | | John, Jr. | 7/13 | '19 | 12 | Ind | E. P. S. | | 1 | | 2 | 32 | 8 | | | | |
| 22 | Little Joseph | Jean | | | 6 | Ind | E. P. S. | | | 1 | 2 | 32 | 7 | | | Joseph A. Little | |
| | | Veryl | 5/7 | 23 | 8 | Ind | E. P. S. | | 1 | | 2 | 32 | 7 | | | | |
| 25 | Lowman, A. B. | Vance | 1/2 | '11 | 20 | Ind | Farm Labr. | | 1 | | 1 | 33 | 8 | | | Maggie Lowman | Margaret Fisher |
| | | | | | | | | | | | | | | | | Mrs. Wm. McKinney | |
| 27 | McKinney, Wm. | Sherman | 9/10 | '16 | 15 | Ind | P. H. S. | | 1 | | 1 | 33 | 7 | | | | |
| 29 | Mitsch, Jos. | Edward | 1/23 | '19 | 12 | Ind | At home | | 1 | | 1 | 33 | 8 | | | Mrs. Joseph Mitsch. | |
| | | George | 9/14 | 12 | 19 | Ind | Farm Labr. | | 1 | | 1 | 33 | 8 | | | | |
| 37 | Myers, Elmer | Norman | 1/6 | '20 | 11 | Ind | E. P. S. | | ½ | | 1 | 33 | 8 | | | Mrs. Elmer Meyers. | |
| | | Harold | 1/28 | '22 | 9 | Ind | E. P. S. | | 1 | | 1 | 33 | 8 | | | | |

Page 6

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Years of schooling completed. Persons under 16, 17, 18, 19 or 20 years of age. See Note 8 on front page. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. Street No. | Name of Street. | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Mc. Colly, Chas. | Marjorie | 12/21 | '12 | 19 | Ind | P. High S. | | | 1 | 1 | 23 | 7 | | | Mrs. Chas. C. McColly | Margaret Fisher |
| 3 | Nethery, Fred | Kenneth, | 8/26 | '20 | 10 | " | E. P. S. | | 1 | | 1 | 23 | 7 | | | Mary Nethery | |
| | | Herbert | 1/7 | '22 | 9 | " | E. P. S. | | 1 | | 1 | 33 | 7 | | | | |
| 6 | Nichols, Bernie | Mabel | 8/9 | '14 | 16 | " | P. H. S | | | 1 | 1 | 33 | 8 | | | Bernie Nichols | Margaret Fisher |
| | | Junior | 12/9 | '22 | 9 | " | E. P. S | | 1 | | 1 | 33 | 8 | | | | |
| 9 | Nelson, Raymond | Robert Bessett | 3/29 | '24 | 7 | Ill | E. P. S | | 1 | | 1 | 33 | 8 | | | Bertha Bessett | |
| 11 | Asburn, Bruce | Alice Cumspigler | | '21 | 10 | Mich | E. P. S | | | 1 | 2 | 32 | 8 | | | C. C. Asburn. | |
| 13 | Asburn, Roy | Glen | 2/10 | '18 | 13 | Ind | E. P. S. | | 1. | | 2 | 32 | 7 | | | Roy Asburn | |
| | | Helen | 10/26 | '20 | 11 | " | E. P. S. | | | 1 | 2 | 32 | 7 | | | | |
| | | Charles | 9/23 | '22 | 9 | " | E. P. S. | | 1 | | 2 | 32 | 7 | | | | |
| | | John | 3/26 | 22 | 9 | " | E. P. S. | | 1 | | 2 | 32 | 7 | | | | |
| | | | | | | | E. P. S. | | | | | | | | | | |
| 18 | Pogue, Russel | Dorcas | 5/8 | '22 | 9 | " | E. P. S. | | | 1 | 2 | 33 | 7 | | | Russel Pogue | Margaret Fisher |
| | | James | 10/15 | '23 | 8 | " | E. P. S. | | 1 | | 2 | 33 | 7 | | | | |
| 21 | Phebus, Frank | Emerson | 10/13 | '21 | 10 | Ohio | E. P. S. | | 1 | | 2 | 32 | 8 | | | Sula Phebus | |
| | | Paul | 2/27 | '23 | 8 | Ill. | | | 1 | | 2 | 32 | 8 | | | | |
| 24 | Pounds, Oval | Alma | 1/26 | '14 | 17 | Ind. | P. H. S | | | 1 | 2 | 32 | 8 | | | Maggie Pounds | |
| | | Ivan | 5/13 | '20 | 11 | " | E. P. S. | | 1 | | 2 | 32 | 8 | | | | |
| | | Marjorie | 11/7 | '15 | 16 | " | P. H. S. | | | 1 | 2 | 32 | 8 | | | | |
| 28 | Rinkenberger, Wm. | Raymond | 4/15 | '21 | 10 | " | E. P. S | | 1 | | 1 | 33 | 8 | | | Wm. Rinkenberger | Margaret Fisher |
| 30 | Ross, John | Jana | 7/21 | '20 | 9 | " | E. P. S. | | | 1 | 1 | 33 | 8 | | | John F. Ross | |
| | | Ann | 1/8 | '23 | 7 | " | E. P. S. | | | 1 | 1 | 33 | 8 | | | | |

Page 7

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH — Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Years of schooling completed. Persons either 16, 17, 18, 19 or 20 years of age. See Note 8 on front page. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. — Street No. | Name of Street. | Signature of Parents, Guardians, or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Reed, J. T. | Arthur | 3/26 | 12 | 19 | Ill. | Farm Labr. | | 1 | | 1 | 33 | 7 | | | Mrs. J. T. Reed | Margaret Fisher |
| | | Herman | 4/25 | 14 | 17 | " | " " | | 1 | | 1 | 33 | 7 | | | | |
| | | Archie | 12/1 | 20 | 10 | " | E. P. S | | 1 | | 1 | 33 | 7 | | | | |
| 5 | Sutton, W. C. | Cecil | 9/18 | 10 | 20 | Ind | Farm Labr. | | 1 | | 2 | 32 | 7 | | | W. C. Sutton | |
| 7 | Schlachter, Harry | Leeward J. | 9/30 | 23 | 8 | Canada | Parochial School | | 1 | | 2 | 33 | 7 | | | Harry F. Schlachter | |
| 9 | Sayers, C. V. | De Loris | 2/12 | 18 | 13 | Ill | E. P. S. | | | 1 | 1 | 33 | 8 | | | Mrs. C. V. Sayers | Margaret Fisher |
| | | Louise | 9/22 | 20 | 11 | " | E. P. S. | | | 1 | 1 | 33 | 8 | | | | |
| | | Lonia | 8/10 | 23 | 8 | Ind | E. P. S. | | | 1 | 1 | 33 | 8 | | | | |
| | | Bonne | 5/20 | 25 | 6 | " | E. P. S. | | | 1 | 1 | 33 | 8 | | | | |
| 13 | Solomon, Chas. | Edna | 3/17 | 13 | 18 | " | P. H. S. | | | 1 | 1 | 33 | 8 | | | Chas. Solomon | |
| | | Scott | 8/22 | 18 | 13 | " | E. P. S | | 1 | * | 1 | 33 | 8 | | | | |
| | | Clara | 5/8 | 22 | 9 | " | E. P. S | | * | 1 | 1 | 33 | 8 | | | | |
| | | Ruth | 10/26 | 29 | 8 | " | E. P. S. | | | 1 | 1 | 33 | 8 | | | | |
| 18 | Stahl, Ray | Ethel | 6/9 | 14 | 17 | " | P. H. S. | | | 1 | 1 | 33 | 8 | | | Mrs. Ray Stahl | Margaret Fisher |
| | | Ruth | 10/5 | 16 | 15 | " | P. H. S. | | | 1 | 1 | 33 | 8 | | | | |
| | | Bernard | 12/8 | 17 | 14 | " | E. P. S. | | 1 | | 1 | 33 | 8 | | | | |
| | | Leonard | 1/11 | 20 | 11 | " | E. P. S. | | 1 | | 1 | 33 | 8 | | | | |
| | | Robert | 2/29 | 23 | 8 | " | E. P. S. | | 1 | | 1 | 33 | 8 | | | | |
| 24 | Solomon, John | Roy | 9/22 | 12 | 19 | Okla. | Farm Lab. | | 1 | | 2 | 32 | 7 | | | John Solomon | |
| | | Ellen | 10/30 | 14 | 14 | E. P. S. Ind | E. P. S | | | 1 | 2 | 32 | 7 | | | | |
| | | Henry | 5/5 | 19 | 12 | E. P. S. " | E. P. S. | | 1 | | 2 | 32 | 7 | | | | |
| | | Delbert | 6/27 | 22 | 9 | E. P. S. " | E. P. S. | | 1 | | 2 | 32 | 7 | | | | |
| 28 | Schilling, Albert | Virgil | 1/21 | 25 | 6 | Indiana | Home | | 1 | | 1 | 33 | 8 | | | Albert Schilling | Margaret Fisher |
| 29 | Sparling, John | Helen | 6/19 | 13 | 18 | Indiana | P. High School | | | 1 | 1 | 33 | 7 | | | John L. Sparling | |
| 30 | Solomon, Emolie | Francis | 1/23 | 16 | 15 | Indiana | E. P. S | | 1 | | 1 | 33 | 7 | | | Emolie Solomon | |
| | | Herbert | 2/6 | 18 | 13 | Indiana | E. P. S. | | 1 | | 1 | 33 | 7 | | | | |

Page 8

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, SEX AND PLACE OF BIRTH: Month and Day. | Year. | Age. | PLACE. | State whether the child attends school is regularly employed or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Years of schooling completed. Persons either 16, 17, 18, 19 years of age. See Note 6 front page. | Male—Indicate by use figure 1 in proper co | Female—Indicate by figure 1 in proper co | No. of District. | No. of Congressional Township. | Range of Congressional Township. | Street No. | Name of Street. | Name of Head of Family, or Person having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Tremper, John | Robert | 12/4 | '22 | 9 | Indiana | E.P.S. | | 1 | | 1 | 33 | 8 | | | John Tremper | Margaret Fisher |
| | | Donald | 1/17 | '25 | 6 | Indiana | At Home | | 1 | | 1 | 33 | 8 | | | | |
| 3 | Turner, Mrs. James | Lewis | 4/7 | '17 | 14 | Indiana | E.P.S. | | 1 | | 1 | 33 | 7 | | | Mrs. James Turner | |
| 4 | Iwa, W.a. | William | 7/20 | '11 | 20 | Michigan | Employed | | 1 | | 1 | 33 | 7 | | | | |
| | | Charles | 7/9 | '13 | 18 | Michigan | Reg Employ | | 1 | | 1 | 33 | 7 | | | Mrs. W. a. Iwa | |
| | | Alice | 4/26 | '18 | 13 | Canada | E.P.S | | | 1 | 1 | 33 | 7 | | | | |
| | | Joe | 5/26 | '20 | 11 | Canada | E.P.S. | | 1 | | 1 | 33 | 7 | | | | |
| 8 | Turner, Carl | Clark | 10/19 | '21 | 10 | Indiana | E.P.S. | | 1 | | 1 | 33 | 8 | | | Carl Turner | Margaret Fisher |
| 9 | Villers, Alva | Martha | 6/3 | '23 | 8 | Iowa | E.P.S | | | 1 | 1 | 34 | 8 | | | Alva Villers | |
| | | Bertha | 9/9 | '24 | 7 | Iowa | E.P.S. | | | 1 | 1 | 34 | 8 | | | | |
| | | Ethel | 11/14 | '25 | 6 | Iowa | E.P.S. | | | 1 | 1 | 34 | 8 | | | | |
| 12 | Van Keppel, Nick | Jeanette Van Deunen | 6/4 | '18 | 13 | Illinois | E.P.S | | | 1 | 1 | 33 | 7 | | | Mrs. N. Van Keppel | |
| | | Johanna Van Deunen | 4/21 | '21 | 10 | Illinois | E.P.S. | | | 1 | 1 | 33 | 7 | | | | |
| | | Barney | 1/6 | '23 | 8 | Netherlands | E.P.S. | | 1 | | 1 | 33 | 7 | | | | |
| | | Nellie | 3/11 | '24 | 7 | Illinois | E.P.S. | | | 1 | 1 | 33 | 7 | | | | |
| 16 | Woodke, Ed | Edna | 12/10 | '12 | 19 | Indiana | Home | | | 1 | 1 | 33 | 8 | | | Ed. Woodke. | Margaret Fisher |
| | | Donald | 10/1 | '14 | 17 | Indiana | Farm lbr. | | 1 | | 1 | 33 | 8 | | | | |
| | | Robert | 9/14 | '16 | 15 | Indiana | E.P.S. | | 1 | | 1 | 33 | 8 | | | | |
| | | Ralph | 2/25 | '18 | 13 | Indiana | E.P.S. | | 1 | | 1 | 33 | 8 | | | | |
| | | Goldie | 2/2 | '20 | 11 | Indiana | E.P.S. | | | 1 | 1 | 33 | 8 | | | | |
| | | Gerald | 10/1 | '24 | 7 | Indiana | E.P.S | | 1 | | 1 | 33 | 8 | | | | |
| 24 | Wineland, Dennis | Harrey | 7/29 | '12 | 19 | Indiana | Farm lbr. | | 1 | | 1 | 33 | 8 | | | Myrtle Wineland | |
| | | Mary | 4/16 | '13 | 18 | Indiana | at home | | | 1 | 1 | 33 | 8 | | | | |
| | | Bernard | 9/7 | '17 | 14 | Indiana | E.P.S. | | 1 | | 1 | 33 | 8 | | | | |
| | | Gerald | 1/7 | '19 | 12 | Indiana | E.P.S. | | 1 | | 1 | 33 | 8 | | | | |
| | | Dorothy | 4/29 | '21 | 10 | Indiana | E.P.S | | | 1 | 1 | 33 | 8 | | | | |
| | | Margaret | 4/29 | '21 | 10 | Indiana | E.P.S | | | 1 | 1 | 33 | 8 | | | | |
| | | Betty Jane | 2/7 | '23 | 8 | Indiana | E.P.S | | | 1 | 1 | 33 | 8 | | | | |
| | | Joan | 2/9 | '25 | 6 | Indiana | E.P.S. | | | 1 | 1 | 33 | 8 | | | | |
| 30 | Widdel, Otto M. | Ruth | 8/29 | '25 | 6 | Indiana | E.P.S. | | | 1 | 1 | 34 | 8 | | | Otto M. Widdel | Margaret Fisher |
| 31 | Wilson, Albert | Morris | 10/8 | '12 | 19 | Indiana | Farm lbr | | 1 | | 1 | 33 | 8 | | | | |
| | | Martha | 4/18 | '13 | 18 | Indiana | At home | | | 1 | 1 | 33 | 8 | | | Mrs. Albert Wilson | |
| | | Vernon | 7/15 | '17 | 14 | Indiana | E.P.S. | | 1 | | 1 | 33 | 8 | | | | |
| | | Ross | 2/9 | '19 | 12 | Indiana | E.P.S. | | 1 | | 1 | 33 | 8 | | | | |

Page 9

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH: Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Years of schooling completed. Persons either 16, 17, 18, 19 or 20 years of age. See Note 8 on front page. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians, or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Wilson, Albert | Herbert | 6/9 | '21 | 10 | Indiana | E.P.S. | | 1 | | 1 | 33 | 8 | | | | |
| | | Margery | 12/8 | '25 | 6 | Indiana | E.P.S. | | | 1 | 1 | 33 | 8 | | | Mrs. Wm Wornhoff | Margaret Fisher |
| 3 | Wornhoff, Wm | Walter | 5/25 | '15 | 16 | Indiana | E.P.S. | | 1 | | 1 | 33 | 8 | | | | |
| | | Elmer | 11/4 | '16 | 15 | Indiana | E.P.S. | | 1 | | 1 | 33 | 8 | | | | |
| | | Bernard | 4/28 | '18 | 13 | Indiana | E.P.S. | | 1 | | 1 | 33 | 8 | | | | |
| | | Evelyn | 8/18 | '22 | 9 | Indiana | E.P.S. | | | 1 | 1 | 33 | 8 | | | | |
| | | Edna | 9/16 | '25 | 6 | Indiana | E.P.S. | | | 1 | 1 | 33 | 8 | | | | |
| 8 | Webb, Herman | Carl | 5/18 | '12 | 19 | Indiana | Farmer | | 1 | | 1 | 33 | 8 | | | Herman Webb | Margaret Fisher |
| | | Freda | 8/12 | '15 | 16 | Indiana | E.P.S. | | | 1 | 1 | 33 | 8 | | | | |
| | | Hubert | 1/6 | '18 | 13 | Indiana | E.P.S. | | 1 | | 1 | 33 | 8 | | | | |
| 11 | Wilson, Harvey | Russell | 11/29 | '22 | 9 | Kentucky | E.P.S. | | 1 | | 2 | 32 | 7 | | | Harvey Wilson | Margaret Fisher |
| | | James | 7/14 | '24 | 7 | Kentucky | E.P.S. | | 1 | | 2 | 32 | 7 | | | | |
| | | Paul | 4/4 | '25 | 6 | Indiana | E.P.S. | | 1 | | 2 | 32 | 7 | | | | |
| 14 | Winkler, Ora | Ophelia | 11/22 | '12 | 19 | Indiana | Home | | | 1 | 2 | 32 | 7 | | | Ora Winkler | Margaret Fisher |
| | | John | 2/12 | '19 | 13 | Indiana | E.P.S. | | 1 | | 2 | 32 | 7 | | | | |
| 16 | Zanders, Wm | Ruth | 6/8 | '18 | 13 | Indiana | E.P.S. | | | 1 | 1 | 33 | 8 | | | Wm Zanders | Margaret Fisher |
| | | Milford | 9/25 | '20 | 11 | Indiana | E.P.S. | | 1 | | 1 | 33 | 8 | | | | |

## RECAPITULATION BY DISTRICTS

| No. of Dist. or Tp. | White. | | Colored. | | Total Number of Children between 6 and 21 years of age. | Total Number of Children between 14 and 16 years of age. | Total Number of Children Attending School. | | Total Number of Children Regularly Employed. | | Total Number of Children Unemployed. | | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Males. | Females | Males. | Females. | | | Males. | Females. | Males. | Females. | Males. | Females. | |
| 1 | 104 | 74 | | | 178 | 21 | 73 | 68 | 29 | | 2 | 6 | (mutl & crippled). |
| 2 | 36 | 25 | | | 61 | 10 | 35 | 32 | 1 | | | 3 | |

State of Indiana,
Lake County, } ss:

Before me, Thos. K. Fisher, personally came .....
who, being duly sworn, deposeth and saith that the foregoing enumeration has been taken and returned accurately and truly to the best of his knowledge and belief, and that such list contains the names of all the youths so enumerated and no others.

May 1st 1931

Thomas K. Fisher
Trustee

.....
President Board of Trustees

*Said children reside in Congressional Township, as follows:*

T. 34 R. ...
T. 33 R. 7 ...
T. 33 R. 8 ...
T. 32 R. 7 , 2 ...
T. 32 R. 8 , 35 ...
T. ... R. ... , ...
T. ... R. ... , ...

TO THE

# ENUMERATION RETURN

—OF—

## CHILDREN OF SCHOOL AGE

—OF—

Eagle Creek (Township, ~~Town, City,~~

For the School Year 1930-1931

Received at the Office of the County Superintendent, examined and filed.

County Superintendent 192

Wm. B. Burford, Printer, Indianapolis.

STATE OF INDIANA,
} ss:
County of Lake

I, Thomas K. Fisher the Trustee (or President of the Board of Trustees) of Eagle Creek Twp., in said County, do solemnly swear that the foregoing return is a correct copy of the enumeration made under oath, and that I believe it is full and accurate, and has been made in strict compliance with the law and the directions of the State Department of Public Instruction contained on the first page of this report, and that the enumeration does not include persons who are not entitled to be enumerated.

Thomas K. Fisher Trustee

Subscribed and sworn to before me, this First day of May 1930-31

County Superintendent